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**CONFIRMATION NO. 9283**

<b>SERIAL NUMBER</b> 10/645,919	<b>FILING DATE</b> 08/20/2003  <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2645	<b>ATTORNEY DOCKET NO.</b> 2705-294
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**APPLICANTS**

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*yes ch*

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/885,228 06/19/2001 PAT 6,636,594  
 which is a CON of 09/219,182 12/22/1998 PAT 6,275,574

*No G*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 11/15/2003**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	STATE OR COUNTRY MA	SHEETS DRAWING 10	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
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**ADDRESS**

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**TITLE**

Dial plan mapper

<b>FILING FEE</b>  <b>RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
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